

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

FORM 3

AMENDED REPORT ☐  
(highlight changes)

APPLICATION FOR PERMIT TO DRILL

1A. TYPE OF WORK: DRILL <input checked="" type="checkbox"/> REENTER <input type="checkbox"/> DEEPEN <input type="checkbox"/>		5. MINERAL LEASE NO: UTU 082186	6. SURFACE: Federal
B. TYPE OF WELL: OIL <input checked="" type="checkbox"/> GAS <input type="checkbox"/> OTHER _____ SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		7. IF INDIAN, ALLOTTEE OR TRIBE NAME:	
2. NAME OF OPERATOR: Bridwell Oil Management, LLC		8. UNIT or CA AGREEMENT NAME:	
3. ADDRESS OF OPERATOR: 810 8th Street CITY Wichita Falls STATE TX ZIP 76301		PHONE NUMBER: (940) 723-4351	9. WELL NAME and NUMBER: BOM Federal 1-19
4. LOCATION OF WELL (FOOTAGES) AT SURFACE: 1346' FNL x 938' FEL AT PROPOSED PRODUCING ZONE:		10. FIELD AND POOL, OR WILDCAT: Wildcat	
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE: 8 miles south, southwest, from Blanding Utah		11. QTR/QTR, SECTION, TOWNSHIP, RANGE, MERIDIAN: SENE 19 37S 22E	
15. DISTANCE TO NEAREST PROPERTY OR LEASE LINE (FEET) 938'	16. NUMBER OF ACRES IN LEASE: 1318.16	17. NUMBER OF ACRES ASSIGNED TO THIS WELL: 160	
18. DISTANCE TO NEAREST WELL (DRILLING, COMPLETED, OR APPLIED FOR) ON THIS LEASE (FEET) None	19. PROPOSED DEPTH: 7,400	20. BOND DESCRIPTION: BLM UT 1273	
21. ELEVATIONS (SHOW WHETHER DF, RT, GR, ETC.): 5679.72' GL	22. APPROXIMATE DATE WORK WILL START: 8/15/2008	23. ESTIMATED DURATION: 60 days	

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	CASING SIZE, GRADE, AND WEIGHT PER FOOT	SETTING DEPTH	CEMENT TYPE, QUANTITY, YIELD, AND SLURRY WEIGHT
17 1/2"	13 3/8" H40 48	250	class 'G', 330 sks 1.15 cf/sk 15.8 ppg
12 1/4"	9 5/8" L80 40	2,400	65/35 Poz, 570 sks 1.75 cf/sk 12.8 ppg
			class 'G', 100 sks 1.15 cf/sk 15.8 ppg
7 7/8"	5 1/2" J55 17	6,470	50/50 Poz, 530 sks 1.26 cf/sk 14.5 ppg
	5 1/2" L80 20	7,400	

ATTACHMENTS

VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES:

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER | <input checked="" type="checkbox"/> COMPLETE DRILLING PLAN                                   |
| <input type="checkbox"/> EVIDENCE OF DIVISION OF WATER RIGHTS APPROVAL FOR USE OF WATER        | <input type="checkbox"/> FORM 5, IF OPERATOR IS PERSON OR COMPANY OTHER THAN THE LEASE OWNER |

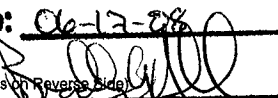
NAME (PLEASE PRINT) Mark Henderson TITLE Exploration Manager

SIGNATURE  DATE 5/28/08

(This space for State use only)

Approved by the  
Utah Division of  
Oil, Gas and Mining

API NUMBER ASSIGNED: 43-037-31892

APPROVAL:  
Date: 06-13-08  
By: 

RECEIVED

MAY 29 2008

DIV. OF OIL, GAS & MINING

# UTAH WELL LOCATION PLAT

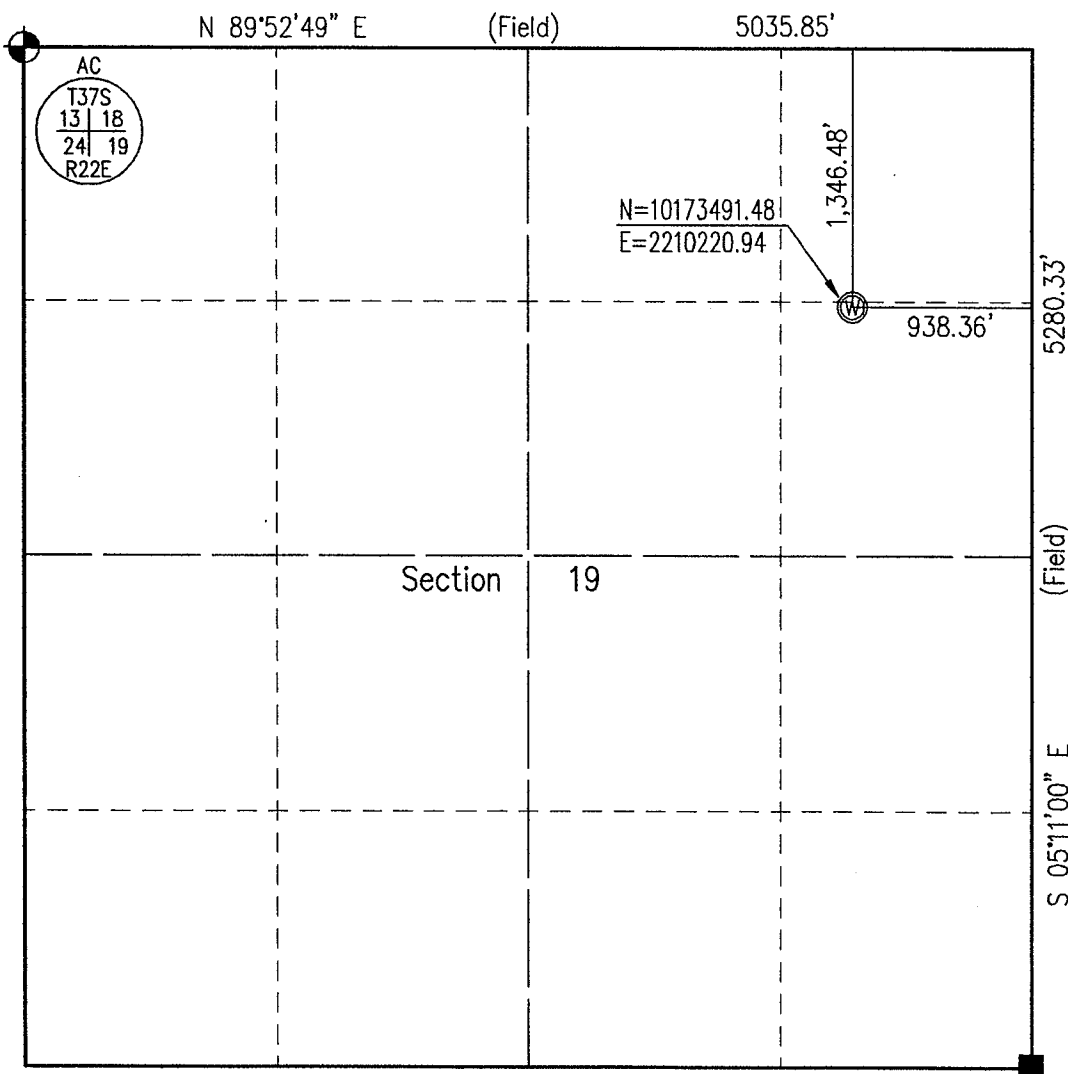
OPERATOR Bridwell Oil Management, LLC  
 LEASE Boma Federal WELL NO. 1-19  
 SECTION 19 TOWNSHIP 37 South RANGE 22 East 6th, P.M.  
 COUNTY San Juan UTAH  
 FOOTAGE LOCATION OF WELL: 1346.48 FEET FROM THE North LINE and  
938.36 FEET FROM THE East LINE and  
 GROUND LEVEL ELEVATION: 5679.72  
 SURFACE USE WITHIN 200' RADIUS: No Improvements Within 200'  
 BASIS OF BEARING: GPS Data  
 BASIS OF ELEVATION: GPS Data - NAD 83



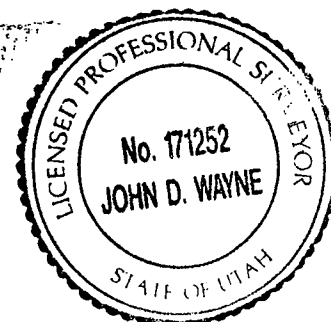
500' 500'  
 1" = 1000'

Some information on this plat is based on information taken from previous surveys, record information, or collateral evidence and may not reflect that which may be disclosed by a complete boundary survey. This plat is not to be relied on for the establishment of surface boundaries, fences, buildings, or other future improvements.

- GLO BC (1947)
- WELL Location
- STONE Marked
- ALUMINUM CAP



I hereby certify that the proposed well location shown on this plat was prepared from field notes of an actual survey by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief, and that there are no visible improvements within 200 feet of this proposed wellhead, unless noted otherwise.



*John D. Wayne*  
 John D. Wayne  
 Professional L.S. #171252  
 State of Utah

OCTOBER 26, 2005  
 Date Surveyed:  
 NOVEMBER 1, 2005  
 Date Platted:

SCALE: 1" = 1000'